

## **Ossipee Aquifer Steering Committee Meeting**

**February 11, 2011**

**GMCG Office**

**196 Huntress Bridge Rd, Effingham NH**

**10am-12pm**

### **10:00-10:30 Updates on Public Hearings:**

- \*Tamworth:
- \*Freedom:
- \*Effingham:
- \*Sandwich:
- \*Ossipee:
- \*Madison:

### **10:30-10:45 Recap of 1/12 meeting & ongoing projects**

- \*WHPA/PWSs list for each town – did everyone get these?  
Updates on PWSs/businesses contacted? (Eric)
- \*Natural Resource Report Card updated copies, future Advocacy Committee Meetings: Ordinance priorities? What do folks see as the next priority for their planning board? (Tara)
- \*Brief update: BMP Strategic Plan progress & Watershed Management Plan work 2011-2015 (Tara)
- \*Brief update: Youth Coalition for Clean Water project (Elena)

### **10:45-11:30 Public Outreach to “Get out the vote”**

- \* **Presentations & flyers:** Pass out flyers to hang in town library, town hall, etc. John’s PowerPoint slides available for volunteers to present to: Rotary club, Chamber, Conservation Commissions, Master Plan committees, lake associations, PTAs, etc.
- \***Press Releases & Letters to the editor:** Updates on Letter to Editor; Businesses who could write? Articles update, other ideas?
- \***Radio & TV:** Drive times at WMWV scheduled for: 2/16 & 3/2 (John attending w/ Tara 2/16, 3/2 – kids YCCW?) Noreen – DVD for TV
- \***Mailing to voting residents:** Finalize postcard/handout  
Registered voter lists (Ossipee & Effingham have been given to GMCG so far; other towns? What do towns want to do with the cards? How many & when to get printed & distributed?)
- \*Website Template: email digitally to OASC members to give to webhosts

### **11:30-12:00 Upcoming Programs**

- \*Voting: March 8, 2011
- \*Dates of town meetings – Tamworth March 9, 2011 Brett School 7pm;  
Madison: Saturday, March 12 9am Madison Elementary; **Effingham: ;**  
Ossipee: Wednesday, March 10 **time & location;** Sandwich: Wednesday,  
March 10 7pm Sandwich Central School.

**\*National Groundwater Awareness Week event:** March 6-12 – w/ AGT, Sustainability Network, GALA, Carroll County Collaborative, National Groundwater Association. Showing of “Bag It” Film – March 4, 2011 @ Runnells Hall & Kids presentation for Youth Coalition for Clean Water.

**Homework (from 11/12/2010):**

\*February 16<sup>th</sup> Drive Time at WMWV (Tara & John & Eric?)

\*March 8<sup>th</sup> Drive Time at WMWV (Tara, Elena, kids)

**Next Meeting:** March 18, 2011 10am-12pm GMCG office