

**Lakes Region Planning Commission**

103 Main Street, Suite 3

Meredith, NH 03253

603-279-8171 | www.LakesRPC.org



**NOMINATION OF EXECUTIVE BOARD**

**TO** Commissioners  
**FROM** Nominating Committee  
**SUBJECT** Nomination of Executive Board for Election | FY21–22

The LRPC Nominating Committee submits the following slate of nominees for election to the 12-member Executive Board for FY21-22. Please complete and return your ballot by the June 22, 2020 Commission meeting.

**ELECTION BALLOT**

**LRPC Executive Board FY21-22**

12 MEMBERS  
2-YEAR TERMS

NOMINEE  
(ALPHABETICAL)

SUB-  
REGION\*

VOTE FOR ONE PERSON  
PER POSITION  
(WRITE-IN ALLOWED)

CHECK BOX IF  
CHOOSING  
ENTIRE SLATE  
AS PRESENTED

<b>OFFICERS</b>	Chairman	<b>John Ayer</b> Gilford	4	<input type="checkbox"/>	ALL <input type="checkbox"/>
	Vice-Chairman	<b>David Katz</b> New Hampton	2	<input type="checkbox"/>	
	Secretary	<b>Patricia Farley</b> Tamworth	3	<input type="checkbox"/>	
	Treasurer	<b>David Kerr</b> Barnstead	4	<input type="checkbox"/>	
<b>AREA COMMISSIONERS</b>		<b>Dean Anson</b> Laconia	4	<input type="checkbox"/>	
		<b>Tony Giunta</b> Franklin	1	<input type="checkbox"/>	
		<b>Jean Marshall</b> Freedom	3	<input type="checkbox"/>	
		<b>Robert Snelling</b> Holderness	2	<input type="checkbox"/>	
<b>AT LARGE COMMISSIONERS</b>		<b>Mardean Badger</b> Ashland	2	<input type="checkbox"/>	
		<b>Bill Bolton</b> Plymouth	1	<input type="checkbox"/>	
		<b>Steve Favorite</b> Bristol	1	<input type="checkbox"/>	
		<b>Steve Wingate</b> Tuftonboro	3	<input type="checkbox"/>	

\*4 sub-regions equally represented by 3 commissioners for each sub-region

4 SUB-AREAS EQUALLY REPRESENTED AMONG 12-MEMBER EXECUTIVE BOARD

SUBAREA	1	2	3	4
	Bolton	Badger	Farley	Anson
	Favorite	Katz	Marshall	Ayer
	Giunta	Snelling	Wingate	Kerr

