

# Appendix D

## Combined Bid Form

See next two pages.  
(last pages of document)

LAKES REGION TRANSPORTATION CONSORTIUM

Student Transportation Services Request for Proposals

COMBINED BID FORM

BID SPECIFICATIONS  
COST STATEMENT

All vehicles, including, but not limited to, bus chassis, motor, and bus body, shall be no older than five (5) years at the starting date of the contract and no older than five (5) years at each succeeding contract anniversary date.

|                                   | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
| <b>REGULAR ROUTE BUSES</b>        |           |           |           |           |           |
| ANNUAL COST                       | _____     | _____     | _____     | _____     | _____     |
| DAILY RATE PER BUS                | _____     | _____     | _____     | _____     | _____     |
| Total Annual Cost for 5 Years     | _____     | _____     | _____     | _____     | _____     |
| <b>MID-DAY VOCATIONAL BUSES</b>   |           |           |           |           |           |
| ANNUAL COST                       | _____     | _____     | _____     | _____     | _____     |
| DAILY RATE PER BUS                | _____     | _____     | _____     | _____     | _____     |
| Total Annual Cost for 5 Years     | _____     | _____     | _____     | _____     | _____     |
| <b>LATE BUSES</b>                 |           |           |           |           |           |
| ANNUAL COST                       | _____     | _____     | _____     | _____     | _____     |
| DAILY RATE PER BUS                | _____     | _____     | _____     | _____     | _____     |
| Total Annual Cost for 5 Years     | _____     | _____     | _____     | _____     | _____     |
| <b>AID/MONITOR</b>                |           |           |           |           |           |
| HOURLY RATE                       | _____     | _____     | _____     | _____     | _____     |
| <b>ATHLETIC &amp; FIELD TRIPS</b> |           |           |           |           |           |
| COST PER MILE                     | _____     | _____     | _____     | _____     | _____     |
| COST PER WAIT TIME                | _____     | _____     | _____     | _____     | _____     |
| MINIMUM CHARGE                    | _____     | _____     | _____     | _____     | _____     |
| IN-DISTRICT, 1 HOUR OR LESS       | _____     | _____     | _____     | _____     | _____     |

**ESTIMATED REGULAR ROUTE MILEAGE (PER DAY ALL ROUTES):**

XX

(established for Bid)

BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

This Request for Proposals will become part of the contract once signed and executed.

\_\_\_\_\_  
Signature Title Date